

**From:** [Nixon, Lance](#)  
**To:** [Brewer, Linda](#)  
**Subject:** Wilcox Enforcement First  
**Date:** Monday, May 11, 2015 1:41:00 PM  
**Attachments:** [EnFiRep - Wilcox kmhc cmts 5-11-15.docx](#)

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Linda,

When you get a chance, will you review this document for me? I'm going to attempt to have it signed by the May 15<sup>th</sup>.

Thanks

**Lance M. Nixon**  
**Enforcement Officer**  
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